

**Subapplicant information**

Name of federal agency

**FEMA**

Type of submission

**Application****COUNTY OF ANSON**110 W ASHE ST  
WADESBORO, NC 28170 United States

State	DUNS #	EIN #
NC	847163029	566000273

Subapplicant type

**Local Government**

Is the subapplicant subject to review by Executive Order 12372 Process?

**No - Not covered**

Is the subapplicant delinquent on any federal debt?

**No****Contact information****Subrecipient Authorized Representative (SAR)**

<b>Holly Berry</b>  <a href="mailto:hberry@ansoncountync.gov">hberry@ansoncountync.gov</a>	<b>Primary phone</b> 7049943206 Work	<b>Mailing address</b>
<b>Jeanne Bunting</b>  <a href="mailto:jeanne.bunting@iem.com">jeanne.bunting@iem.com</a>	<b>Primary phone</b>	<b>Mailing address</b>

**Point(s) of contact**

<b>MR Rodney C Diggs</b> Emergency Contact Anson Co.  <a href="mailto:rdiggs@ansoncountync.gov">rdiggs@ansoncountync.gov</a>	<b>Primary phone</b> 7049943301 Work  <b>Fax</b> 0000000000	<b>Additional phones</b> 7046957042 Home	<b>Mailing address</b> 101 S. Green Street Wadesboro NC 28170
<b>MS Christina M Danis</b> Director of Community Economic  <a href="mailto:admin@centralina.org">admin@centralina.org</a>	<b>Primary phone</b> 7046886502 Work  <b>Fax</b> 0000000000	<b>Additional phones</b> 0000000000 Mobile	<b>Mailing address</b> 9815 David Taylor Dr Charlotte NC 28262

**Community**

Please provide the following information. If the Congressional district number for your community does not display correctly, please contact your State NFIP coordinator.

### Add Communities

Please find the community(ies) that will benefit from this mitigation activity by clicking on the Find communities button. If needed, modify the Congressional District number for each community by entering the updated number under the U.S. Congressional District column for that community. When finished, click the Continue button. NOTE: You should also notify your State NFIP coordinator so that the updated U.S. Congressional District number can be updated in the Community Information System (CIS) database.

Community name	County code	CID number	CRS community	CRS rating	U.S. Congressional District
ANSON COUNTY *	007	370284	N		1,2,8

Please provide any additional comments below (optional).

**The project scope is to address all flooding issues within the county and the jurisdictions within, in order to obtain shovel ready projects to reduce or eliminate the risk from flooding.**

### Attachments

Filename	Date uploaded	Uploaded by	Label	Description	Action
<a href="#">AnsonFloodZones (3).png</a>	01/04/2023	jeanne.bunting@iem.com	Community Attachments	No description given.	

### Mitigation plan

Please provide your plan information below.

Is the entity that will benefit from the proposed activity covered by the current FEMA approved multi-hazard mitigation plan in compliance with 44 CFR Part 201? **Yes**

#### Please provide plan detail

Plan name	Plan type	Plan approval date
Pee Dee Lumbar Regional Multi-Jurisdictional Hazard Mitigation Plan	Local Multi-Hazard Mitigation Plan	09/22/2022
<b>Proposed activity description</b>		
Project Scope for Anson County and its jurisdictions to obtain shovel ready projects to reduce or eliminate the risk to people and property from flood.		

Please provide any additional comments below (optional).

**Anson County has had their newest plan update approved.**

### Attachments

Filename	Date uploaded	Uploaded by	Label	Description	Action
<a href="#">Anson County FEMA Approval Letter 09-22-22.pdf</a>	01/04/2023	jeanne.bunting@iem.com	Mitigation Plan Attachments	No description given.	

### Scope of work

The project Scope of Work (SOW) identifies the eligible activity, describes what will be accomplished and explains how the mitigation activity will be implemented. The mitigation activity must be described in sufficient detail to verify the cost estimate. All activities for which funding is requested must be identified in the SOW prior to the

close of the application period. FEMA has different requirements for project, planning and management cost SOWs.

Subapplication title (include type of activity and location)

**Project Scoping for Anson County Flood Risk**

## Activities

Primary activity type

**Develop or conduct engineering, environmental, feasibility and/or benefit cost analyses**

Secondary activity type (Optional)

**Conduct meetings, outreach and coordination with subapplicants and community residents**

Tertiary activity type (Optional)

**Activities supporting development of applications**

Geographic areas description

**Anson County is located on the eastern edge of North Carolina's Piedmont region, along the South Carolina border. The county has approximately 531 square miles, and as of the 2020 census, 22,055 people lived in the county. The entirety of the northern border of the county is formed by the Rocky River and the Pee Dee River.**

## Community lifelines

Primary community lifeline

**Safety and security**

Primary sub-community lifeline

**Community safety**

Secondary community lifeline (optional)

**Food, water, shelter**

Secondary sub-community lifeline

**Water**

Tertiary community lifeline (optional)

**Health and medical**

Tertiary sub-community lifeline

**Medical care**

## Hazard sources

Primary hazard source

**Flooding**

Secondary hazard source (optional)

**Infrastructure failure**

Tertiary hazard source (optional)

**Fire**

How will the mitigation activity be implemented?

**The Project Scope will identify mitigation efforts that can be implemented in order to reduce the risk to people and property from flooding. A contractor's services will be procured following FEMA guidelines, to ascertain the flooding issues in the county, and where and what mitigation actions can be accomplished in order to reduce or eliminate the risk.**

What is the scope of work of the proposal? Will it result in a complete project application for future funding opportunities?

**According to the Center for Disease Control's Social Vulnerability Index (SVI), Anson County has a SVI of .94 which is a high level of vulnerability. While Anson County has more than 3000 people, it does not take away from the fact that their are pockets of EDRC. The Project Scoping will enable these Economically Disadvantaged Rural Communities (EDRC) as defined in (42 U.S.C. § 5133(a)) to come together under the county to hire a contractor through local procurement procedures, that meet or exceed Federal Emergency Management Agency (FEMA) requirements at 2 C.F.R. §§ 200.317 – 200.327, in order to obtain data to prioritize, select and develop project applications for the areas at the most risk of flooding and potential impacts. For further projects these EDRC communities could qualify for ERDC status. While Anson County has an approved Hazard Mitigation Plan through FEMA and has complied with updates every five years, they require specialized assistance to address the flooding issues that plague the communities in the county and to enable them to identify and develop shovel-ready projects to submit for funding. The RRC will aid in the development of Project Scoping,**

which will address the county in its entirety. Under Justice 40 and EO 14008, the county does not qualify for a 90/10 split, however, further identified projects could fall under this EO when projects are community focused. Therefore a 75/25 split is observed. Nature-Based Solutions: The Project Scoping will include a mitigation strategy and projects that encompass nature-based solutions to flooding to the greatest extent possible. Among the diverse ideas are wetlands, stormwater parks, and open spaces. Future Conditions: As climate change continues to develop, it is anticipated that North Carolina and Anson County will see an increase in the intensity, duration, and number of severe storms, resulting in an increased flooding threat. Project scoping will seek to address the areas that are at the greatest risk of flooding that have the largest impacts on the population, property, and infrastructure should conditions worsen due to climate change. The mitigation strategy, goals, and actions will embrace and prepare for those conditions and identify solutions to mitigate them. NFIP: While this is not a Flood Mitigation Assistance (FMA) project, it could lead to an FMA project through a future year funding cycle. Education, alternate avenues, elevation, and acquisition/demolition will be included in the Mitigation Strategy and projects that are developed through the Project Scoping. The Project scope will result in mitigation actions to reduce the risk to people and property from flood. Yes, shovel ready projects are the ultimate goal for submission for future funding opportunities.

Who will manage and complete the mitigation activity?

The Centralina Regional Resilience Collaborative will manage the grant, working with Anson County and stakeholders. A contractor will be procured to complete the project scope activity. Management Costs of 5% are being requested for the management of the grant by the sub-applicant for the Centralina Regional Resilience Collaborative. See attached MOU. These costs will be utilized to: • Geocoding hazard mitigation projects identified for further review by FEMA • Delivery of technical assistance (e.g., plan reviews, planning workshops, training) to support the implementation of mitigation activities • Managing awards (e.g., quarterly reporting including managing Go/No-Go milestones for hazard mitigation projects submitted under the national competition, closeout) • Technical monitoring (e.g., site visits, technical meetings) • Purchase of equipment, per diem and travel expenses, and professional development that is directly related to the implementation of HMA programs • Staff salary costs directly related to performing the activities listed above

What are you doing to consider other risks in the project area?

Risks in Anson County are identified in the Mitigation Plan, and as funding becomes available, risks are mitigated to the extent possible. Because Anson County is a vulnerable county, funding is an issue. The flood risk is a number one priority, but in order to apply for funding to mitigate the risk, a comprehensive project scope needs to be accomplished in order to know and prioritize actions to reduce and or eliminate the risk.

Is there an estimate for when the mitigation activity will take place?

Once approved for the project scoping, it is anticipated that a request for bid will go out with the intention of hiring a contractor as soon as possible. Once the project scope is complete, and mitigation activities are identified, the county will apply for funds based on priority.

What alternatives will be considered?

One is to do nothing. This is an alternative, but the last alternative. The safety of the population is of the utmost priority. The other alternative is to elevate the communities at risk, which is not a viable solution due to the cost.

Do activities being considered align with hazard mitigation plan?

Yes. The intention of the Project Scope is to identify mitigation actions that can be implemented to reduce the risk to people and property from flooding.

Additional comments (optional)

The attachment shows the critical facilities in the flood plain, and in addition, the Table Summary shows parcels, structures by type in the county and floodplain. DFIRM/FIRM will be obtained

**Attachments**

Filename	Date uploaded	Uploaded by	Label	Description	Action
<a href="#">AnsonFloodZones (4).png</a>	01/04/2023	jeanne.bunting@iem.com	Scope of Work Attachments	No description given.	
<a href="#">Anson CountyTableSummary (5).xlsx</a>	01/04/2023	jeanne.bunting@iem.com	Scope of Work Attachments	No description given.	

Filename	Date uploaded	Uploaded by	Label	Description	Action
<a href="#">Anson County FEMA BRIC 2022 C&amp;CB Letter.pdf</a>	01/06/2023	jeanne.bunting@iem.com	Scope of Work Attachments	No description given.	

## Schedule

Specify the work schedule for the mitigation activities.

### Add tasks to the schedule

Please include all tasks necessary to implement this mitigation activity; include descriptions and estimated time frames.

<b>Task Name</b> State Grant Contracting	<b>Start Month</b> 3	<b>Task Duration (in Months)</b> 2 months	<b>Task Description</b> State Procurement Office writes up the request for proposal.
<b>Task Name</b> Request for Bids	<b>Start Month</b> 05	<b>Task Duration (in Months)</b> 2 months	<b>Task Description</b> The request goes out in accordance with FEMA guidelines to obtain bids for the Contractor that will be hired to complete the project scope and facilitate shovel ready projects.
<b>Task Name</b> Hire Contractor	<b>Start Month</b> 7	<b>Task Duration (in Months)</b> 2 months	<b>Task Description</b> Go/No Go - the bid will be awarded per procurement procedures after reviewing all the bids. This is expected to take no more than 2 months. Should a contractor not be awarded, this could put the project in limbo.
<b>Task Name</b> Contractor performs Contractual Obligations	<b>Start Month</b> 9	<b>Task Duration (in Months)</b> 29 months	<b>Task Description</b> Go/No Go - the contractor will perform the project scoping of Anson County and its jurisdictions to ascertain and help prioritize areas of greatest concern in order to facilitate mitigation endeavors that can be accomplished to reduce and/or eliminate the risk to people and property due to flood.
<b>Task Name</b> Close - Out	<b>Start Month</b> 1	<b>Task Duration (in Months)</b> 1 months	<b>Task Description</b> Project Scoping will be closed out with deliverables identified and in accordance with FEMA guidance.

Estimate the total duration of your proposed activities (in months). **36**

### Proposed project start and end dates

Start Date **2024-03-01**  
 End Date **2027-02-28**

## Budget

Budget cost estimate and management cost (optional) should directly link to your scope of work and work schedule. You must add at least one item(s) greater than \$0 for your cost estimate. Once you have added item(s) for your cost estimate, you may then add the item(s) for management cost (optional). As necessary, please adjust your federal/non-federal cost shares and add the non-federal funding source(s) you are planning to use this project. Once you have completed this section, please click the Continue button at the bottom of this page to navigate to the next section.

### Add budget cost types and item(s)

Click the Add cost type button below to add cost type cost estimate and then click the Add item(s) button to add the item(s) for the cost estimate. After adding items to your cost estimate, you may then select Add cost type button again to add management costs (optional) and applicable items.

**Grand total: \$78,750.00**

### Budget type: Non construction

▶ <b>Cost type: Cost estimate</b>	<b>\$75,000.00</b>
▶ <b>Cost type: Management cost</b>	<b>\$3,750.00</b>

Program income (optional)

### Cost share

Cost share or matching means the portion of project costs not paid by federal funds.

#### Proposed federal vs. non-federal funding shares

Hazard mitigation assistance (HMA) funds may be used to pay up to 75% federal share of the eligible activity costs. Building Resilient Infrastructure and Communities (BRIC) and small impoverished communities may be eligible for up to 90% federal share. Flood Mitigation Assistance (FMA) and severe repetitive loss (SRL) properties may be eligible for up to 100% federal share. Repetitive loss (RL) properties may be eligible for up to 90% federal share.

<a href="#">Is this an Economically Disadvantaged Rural Community?</a> This determines your federal/non-federal share ratio. No	<b>Proposed federal share</b>	<b>76.19</b>	<b>60000.00</b>
	<b>Proposed non-federal share</b>	<b>23.81</b>	<b>18750.00</b>
		<small>Based on total Budget cost: \$78,750.00</small>	
<b>Please provide justification for exceeding the allowable federal share here.</b>			
Does Not Exceed - But includes SRMC.			

#### Non-federal funding sources here

That portion of the total costs of the program provided by the non-federal entity in the form of in-kind donations or cash match received from third parties or contributed by the agency. In-kind contributions must be provided and cash expended during the project period along with federal funds to satisfy the matching requirements.

Funding source	Funding amount	% Non-federal share by source
▶ <b>Funding source: Local - In Kind and Cash</b>	<b>100.00%</b>	<b>\$18,750.00</b>

Please provide any additional comments below (optional).

**Anson County will provide their 10K of their cost share via in-kind services: Labor, personnel, equipment, supplies. Anson County will provide 8,750 of their cost share via cash.**

### Attachments

Filename	Date uploaded	Uploaded by	Label	Description	Action
<a href="#">Anson County FEMA-Go-Local Match Fund</a>	01/05/2023	jeanne.bunting@iem.com	Budget Attachments	No description given.	

Filename	Date uploaded	Uploaded by	Label	Description	Action
<a href="#">Commitment Letter1-23.pdf</a>					

### Cost-effectiveness

How was cost-effectiveness determined for this project?

Not applicable

Please explain why this project is not applicable.

This application is a Project Scope application.

Please provide any additional comments below (optional).

### Attachments

Filename	Date uploaded	Uploaded by	Label	Description	Action
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### Evaluation

Is the applicant participating in the [Community Rating System \(CRS\)](#)? **No**

Is the applicant a [Cooperating Technical Partner \(CTP\)](#)? **No**

Was this application generated from a previous FEMA HMA Advance Assistance or Project Scoping award or any other federal grant award, or the subapplicant is a past recipient of Building Resilient Infrastructure and Communities (BRIC) non-financial Direct Technical Assistance? **No**

Has the applicant adopted building codes consistent with the [international codes](#)? **Yes**

Year of building code **2019**

Please provide the building code. **IFC**

Have the applicant's building codes been assessed on the [Building Code Effectiveness Grading Schedule \(BCEGS\)](#)? **Yes**

Select rating. **3**

Describe involvement of partners to enhance the mitigation activity outcome. **Anson County, its stakeholders, and the Centralina Regional Resilience Collaborative will work together to ensure deliverables are met, including shovel-ready projects that will be ready to address prioritized flooding issues within the county and its jurisdictions in order to apply when funding opportunities present themselves.**

Additional comments (optional)

### Attachments

Filename	Date uploaded	Uploaded by	Label	Description	Action
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### Comments & attachments

- ▶ **Community** **1 comment, 1 attachments**
- ▶ **Mitigation plan** **1 comment, 1 attachments**
- ▶ **Scope of work** **1 comment, 3 attachments**

▶ <b>Budget</b>	<b>1 comment, 1 attachments</b>
▶ <b>Cost-effectiveness</b>	<b>0 comment, 0 attachments</b>
▶ <b>Evaluation</b>	<b>0 comment, 0 attachments</b>

## Assurances and certifications

[View burden statement](#)

### SF-424B: Assurances - Non-Construction Programs

OMB Number: 4040-0007

Expiration Date: 02/28/2025

Certain of these assurances may not be applicable to your project or program. If you have any questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (F.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.



16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

## Certifications regarding lobbying

OMB Number: 4040-0013

Expiration Date: 02/28/2025

### Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

### Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.